**1.2.8**

**a Lesson in the University of The New Covenant**

Theodore Cottingham, prayed out loud, January 15, 2004

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1. I come now I take My stand. I come now and I take My stand. I come now and I stand before the throne of the Living God and I take authority. I take authority. I take authority, January 15, 2004.

2. I stand. I stand. I stand. I come and I take authority over mammon. I take authority over mammon in the name of Jesus, the living, speaking Christ, the first and the last, the Alpha and Omega, the beginning and the end, the first Adam, My ruler, My king, My refuge, the One who intercedes for me. By the blood of the Lamb I come and I take authority.

3. I march in. I march in. I march in and I say who is this uncircumcised Philistine, mammon, who would defy the armies of the Living God? Who is this Philistine, this giant who everyone else is cowering before for centuries? Everyone is cowered before the giant of mammon for centuries and I defy mammon. I defy you. I defy you in the name of the living, speaking Jesus Christ, the Living Covenant whose I am and who I serve.

4. I lift My sword. I lift My sword and I will cut off your head. Before I cut off your head, Mammon, you, you, I command you Mammon to go and bring the wealth of the wicked to the Body of Christ. You, Mammon, I command you in Jesus name to bring the wealth of the wicked. You go and take it, and you plunder the wicked and you turn and bring it to the Body of Christ.

5. Hear me and hear me well, I draw a line in the sand. I cross the threshold in My life and in time immemorial, January 15, 2004. I take authority. My life will never be the same. You've told me Oh God, you are all provision. You are all provision. All provision is made. You told me land comes, building comes, building will rise out of the ground, you bring helpers, helpers to My helpers. You said, Oh God, I have everything I need. You said you have brought giants from all four corners of the earth in every craft and vocation to teach the Body of Christ.

6. I liberate the Body of Christ this day from Mammon. I liberate the Body of Christ this day from Mammon. I liberate the Body of Christ this day from the uncircumcised Philistine of Mammon. I declare victory for Jesus. I declare the victory of Jesus. Just as when David went against Goliath, who was it that cut off Goliath's head? It was Jesus. It was Jesus that cut off his head through David. David was a willing vessel that was not afraid. And I am a willing vessel that is not afraid. I am not afraid.

7. Jesus, even as you went in, even as you went in and you went down to the lower places, you went in and you took the keys of hell and death. Lord, I take the keys, I take the keys. You took the keys of hell and death, now I take the keys, Oh God. I take the keys. I take the keys, I take all the keys that Mammon had--despair, discouragement, insecurity, debilitating devices of wrong patterns of thinking I come against.

8. Hear me and hear me well Heaven and earth. Heaven and earth and time, since time began and into eternity, I stand and I liberate the Body of Christ from the uncircumcised Philistine of Mammon.

9. Hear me and hear me well, My life is about liberation. My life is about consecration. My life is about Salvation. My life is about victory. My life is about the design of God being realized in every person who will humble themselves before the Living Christ. I speak and I will recant never.

10. I speak this January 15, 2004, mark it down in the annals of History of Man. I, I, I, Ted Theodore Joseph Cottingham, born May 17, 1951 in Charleston, South Carolina to godly parents of God of Love, Frank Dinwiddie Cottingham and Mary Spears Cottingham. I come and I speak and I liberate. I am not afraid. I am not afraid of hell. I am not afraid of the powers of evil. I am not afraid. I am not afraid. They I overcome, by the Blood of the Lamb and the word of My testimony. And I testify today that I come in the name of the living, speaking Christ and I liberate the Body of Christ from Mammon.

11. Freedom. Freedom. This is all about freedom. This is all about the revelation of Christ and who He is, and what He has done, what he has brought, and provision. It's always been, but now is the time. In that day is today. In that day is today. In that day is today. Today, Joel 2 released. Isaiah 61 fulfilled in the Body of Christ at large. The Body of Christ rising and understanding and walking in the fullness of realizing that every single one of them are Priests after the order of Melchizedek. Walking in the design of God. Giving bread and wine to each other, honoring each other in love and respect. Kindness, every one of them so very powerful, but walking in meekness, listening for what the Father says, watching for what the Father does. Receiving the daily instructions, and at times moment by moment instructions from the Master, God Almighty the Father, maker of heaven and earth, and in whom there is no shadow or variableness of turning. Jesus the Christ, the one who makes intercession for us at the right hand of God the Father.

12. Jesus, correct me, discipline me, judge me, beat me, but don't let me be deceived. If I am wrong in anything I have said, I have done, any thought, meditation, or motivation of My heart, correct me. Correct me, judge me. Correct me, judge me. Beat me. I am not afraid and I will not be afraid. I stand up this day and I stand up the Body of Christ. I stand up and I stand up the Body of Christ.

13. I lift the Body of Christ. Those who have knelt and consecrated, those who have knelt and consecrated themselves, I come, I come, I come and present Myself. I come and I present Myself before you Almighty God and I come and I present your body. I come to de-destitute your body. I come to fulfill whatever call you have on My life and whatever you can do with me. My quest, My quest is to be a man totally sold out to you and I know it is yet to be seen what a man can do that is totally sold out to you. I come. I present Myself. I am not afraid and I take authority over Mammon.

14. I take authority over Mammon and I declare a liberation this day for the entire Body of Jesus Christ, all over this world. Now. Today and forever more. Today is a proclamation of liberation. A proclamation of freedom. A proclamation of liberation and freedom that will never be incarcerated again. That will never be demoted. That will never be limited again in scope or power. Freedom. Freedom. Freedom. Freedom for the Body of Christ. Freedom from the power of Mammon. The Body of Christ working as the Body of Christ. The Body of Christ knowing the Body of Christ. The Body of Christ caring about the Body of Christ and every creation of God. Every single person, individual, knowing God and knowing each other. Bringing forth powerful people, powerful schools, powerful worship centers. Powerful, controverting existing logic and traditions and norms in those who would control.

15. I call forth the patents, the trademarks, the discoveries, the inventions. I call forth wisdom and meekness and power and knowledge, dedication, consecration to the Living God. I call it forth this day, January 15, 2004 and I declare that the world will never be the same again.

16. I declare and decree from this moment on, the world will never be the same again. I liberate the Body of Christ from this moment forth and forevermore, I bind you Mammon. I bind you in heaven and I bind you on earth and whatsoever things are bound on earth will be bound in heaven, and I bind the power of Mammon from the Body of Christ now and forevermore and I loose on the earth the freedom and power and exuberant, excitement, the privilege of walking in all that you have, Oh God, in the Body of Christ now and forevermore.

17. I loose the Body of Christ to mature. I loose the Body of Christ to know you in the fullness of who you are. I loose the Body of Christ to walk in their calling, their design-- realizing that is their greatest joy and highest privilege on earth, to know you and to walk in your design and to not have things so distorted, realizing there is no compartmentalization between the sacred and the secular. Lord, I declare and decree the Body of Christ. I declare and decree the Body of Christ, Lord, from this day forevermore. Cleansed by you and made cleansed and made fit for noble purposes in your kingdom.

18. Now I call, I call into the Kingdom of God those who are lost, those who do not know you, those even who have known you who are beat down, forlorn, destitute, I call you into the Body of Christ. I call you into the Body of Christ. I call you into the Body

of Christ to be forgiven, regaled, the robe of Christ put on you. To be healed and to walk in the abundance of the Living Christ, January 15, 2004, now 9:35 a.m. in Trinity Episcopal Church. Trinity Episcopal Church in downtown Tulsa. Tulsa, Oklahoma, U.S.A.

19. I declare freedom. Freedom from Mammon for the Body of Christ. I liberate the Body of Christ from the power of Mammon, now and forevermore in the authority of The Lamb, by the Blood of the Lamb, it's not by might, it's not by power, but it's by the Spirit of the Living God. I am mere man, but I choose you and I choose to be your conduit. I choose for you to speak through me. To heal through me, and to use me to set the Body of Christ free in whatever way and measure you desire, I choose to be Drink Offering before you. I realize I am clay. Shall the clay say to the potter "fashion me thus?" No, I am yours. I am yours and I simply choose you. I am a chosen man, a chosen vessel, no more than any other vessel that will simply accept the Living Christ. The Living Christ and believe the Word of God. Believe the Scriptures of the Living God. Believe that He is, that He is today. That He lives and speaks and that He is rewarder of every person that will diligently seek him. And the new and living covenant is for every person. He said, "I will write My laws, I will write My thoughts in their mind and put My laws in their heart who will write My heart." This day, Lord, this day. This day. We accept all you have for us.

20. Lord, as a prophetic act I come before you on behalf of the Body of Christ. I come before you for the entire Body of Christ today and forevermore and I kneel, and I repent for the entire Body of Christ for we have not seen, we have not understood, we have been selfish. We have exalted ourselves, and I repent for me, Myself, My family, My seed and the entire Body of Christ, and I come as an emissary, a representative of the entire human race, Lord. Your Body, and I say Lord, we receive you now. We receive your authority, those who will consecrate ourselves before you and walk in humility and meekness, and love, and kindness, and allow you to speak, you to be who you are through us in joy and laughter and freedom. We receive you.

21. Receive My words. Judge me. Judge me. Judge me. Judge me. Judge me. Judge me. Discipline me, correct me, but don't let me be deceived. I take authority.